

Government of Odisha  
Works Department

\*\*\*

OFFICE ORDER

Bhubaneswar, Dated the 30-9-19

No. 07595900012014 / 12383 /W, Sri Jaya Krishna Das, M.D. OB&CC Ltd., Odisha, Bhubaneswar under Works Department is nominated to act as Independent Director to the Board of the Paradeep Plastic Park Limited until further orders.

The contact details of Sri Jaya Krishna Das :

Telephone Number : 0674-2390043(Office)

9937000431 (Mobile)

This order will come into force with immediate effect.

By order of the Commissioner-cum-Secretary

*[Signature]*  
30-09-19

Under Secretary to Govt.

Memo No. 12384 /W, Dt. 30-9-19

Copy forwarded to the Private Secretary to the Commissioner-cum-Secretary to Government for kind information of Commissioner-cum-Secretary of this Department.

*[Signature]*  
30-09-19

Under Secretary to Government

Memo No. 12385 /W, Dt. 30-9-19

Copy forwarded to Sri Jaya Krishna Das, M.D., OB&CC Ltd., Bhubaneswar for information and necessary action.

*[Signature]*  
30-09-19

Under Secretary to Government

Memo No. 12386 /W, Dt. 30-9-19

Copy forwarded to all officers / all sections / Guard File (5 copies) for information and necessary action.

*[Signature]*  
30-09-19

Under Secretary to Government

Memo No. 12387 /W, Dt. 30-9-19

Copy forwarded to the E.I.C(C), Odisha, Bhubaneswar / All Chief Engineers, Works Department / Chief Architect, Odisha, Bhubaneswar / Managing Director, OB&CC Ltd., Bhubaneswar for information and necessary action.

*[Signature]*  
30-09-19

Under Secretary to Government

Memo No. 12388 /W, Dt. 30-9-19

Copy forwarded to the Chief Executive Officer, Paradeep Plastic Park Limited, 3<sup>rd</sup> Floor, IDCO Annex Building, IDCO Towers, Janapath, Bhubaneswar - 751022 for information and necessary action.

*[Signature]*  
30-09-19

Under Secretary to Government

Memo No. 12389 /W, Dt. 30-9-19

Copy forwarded to the Controller, OSWAS Control Room for information and necessary action. She is requested to upload this information in the website of Works Department for Information of General Public.

*[Signature]*  
30-09-19

Under Secretary to Government